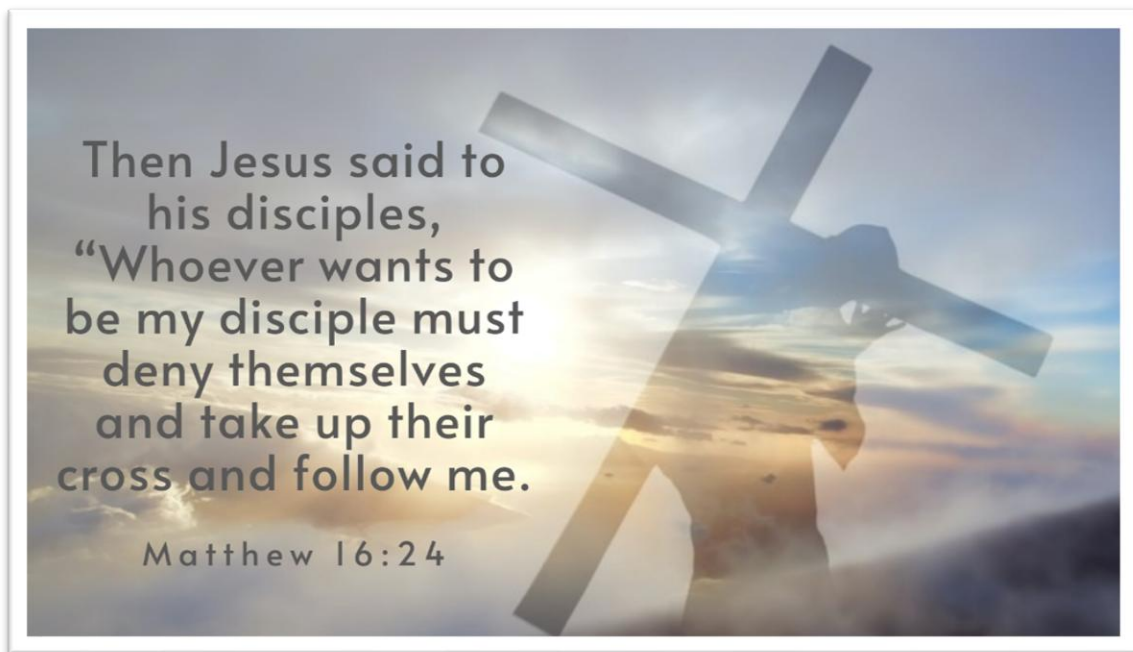


Saint James Lutheran Church

August 30, 2026

Fourteenth Sunday after Pentecost



The Rev. John Locke

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Fayetteville, NC 28305

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Musician: Alyssa Hall

Worship Leaders		
	August 30 14 th Sunday after Pentecost	September 6 15 th Sunday after Pentecost
Assisting Minister	Jane Boelke	Lindsey Smith
Lector	Diana Vittoe	Erin Smith
Communion Assistant	Tonie Neal	Delores Schiebe
Ushers	Hannah Rea, Joan Eissinger	John & Gayle Frinak
Greeter	Linda Stellfox	Delores Schiebe
Acolyte	Henry Orellano	Gabriel Thomas
Rover	Todd Burns	Tom Liedig
Worship Nursery	Tonie Neal, Kathy Brown	Verena Min, Patsy Linkous

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WORDS OF WELCOME

We stand

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

GATHERING HYMN *Let Streams of Living Justice* ELW 710

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together.

O God, we thank you for your Son, who chose the path of suffering for the sake of the world.
Humble us by his example, point us to the path of obedience, and give us strength to follow your
commands, through Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S TIME

FIRST READING Jeremiah 15:15-21

¹⁵ O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,

for I am called by your name,
O Lord, God of hosts.

¹⁷ I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹ Therefore thus says the Lord:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

²⁰ And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you, says the Lord.

²¹ I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

The word of God for the people of God. **Thanks be to God.**

PSALM 26:1-8

¹ Give judgment for me, O Lord, for I have lived with integrity;
I have trusted in the Lord and have not faltered.

² **Test me, O Lord, and try me;
examine my heart and my mind.**

³ For your steadfast love is before my eyes;
I have walked faithfully with you.

⁴ **I have not sat with the worthless,
nor do I consort with the deceitful.**

⁵ I have hated the company of evildoers;
I will not sit down with the wicked.

⁶ **I will wash my hands in innocence, O Lord,
that I may go in procession round your altar,**

⁷ singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

⁸ **Lord, I love the house in which you dwell
and the place where your glory abides.**

SECOND READING Romans 12:9-21

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers. ¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰ Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹ Do not be overcome by evil, but overcome evil with good.

The word of God for the people of God. **Thanks be to God.**

We stand

GOSPEL ACCLAMATION (Setting 8)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second staff continues the melody. The third and fourth staves repeat the 'Al-le-lu-ia' phrase with slight variations in the melody.

GOSPEL The Holy Gospel according to Matthew. **Glory to you, O Lord.**

Matthew 16:21-28

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord. **Praise to you, O Christ.**

We sit.

SERMON

Pastor John

ANTHEM *I Have Decided To Follow Jesus*

Adult Choir

We stand.

APOSTLES CREED

We join with the Great Communion of Saints in confessing our faith, using the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

(Names of those on the congregation's prayer list are listed in the back of the bulletin)

Each portion of the prayers ends with these words:

**Merciful God,
receive our prayer.**

PEACE

The peace of God be with you always.

And also with you.

We share this peace as a sign of our baptismal unity as children of God. The "exchange of peace" (also commonly called "sharing the peace" or "passing the peace") is an act of reconciliation that serves as a transition point between the Word and Meal portions of the liturgy.

We sit.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.



Support of the ministries of St. James, as well as the wider church, is appreciated. To donate with cash or check use an envelope from the back of the pew or scan the QR code to donate digitally. Thank you for your generosity.



We stand.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

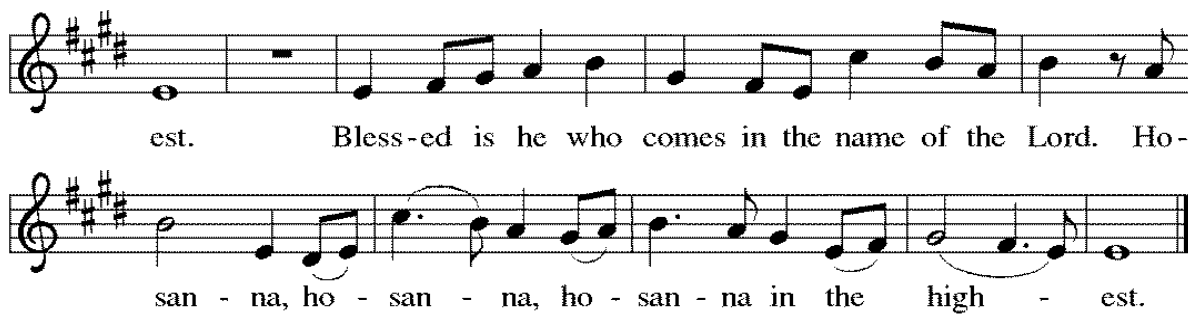
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW setting 8)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -



THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER (*Traditional Version*)

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, and the power
and the glory, forever and ever. Amen.**

THE HOLY COMMUNION

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!
Thanks be to God!

We sit.

COMMUNION INSTRUCTIONS

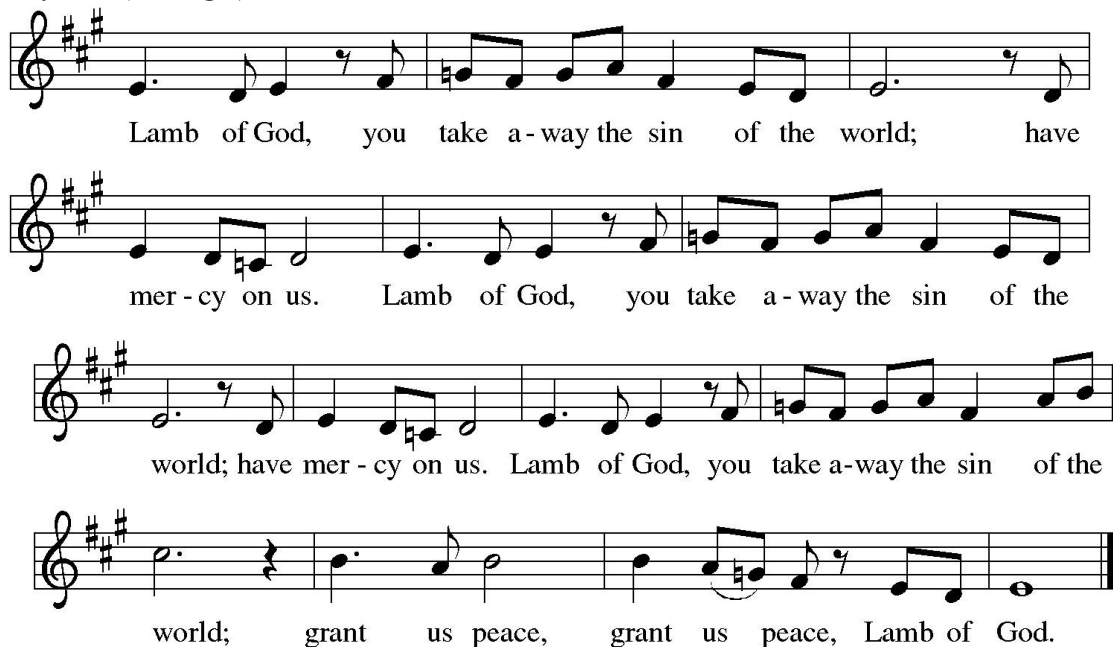
All are welcome at Holy Communion. Lutherans believe that Jesus' real presence is in, under, and through the bread and wine. The sacrament is effective in either bread or wine, so if you have an issue with either bread or wine, you may commune with one element. Grape juice and gluten-free wafers are available for those who prefer. We will distribute bread and wine by individual cup. Children and others not communing may fold arms across their chest, and they will receive a blessing from the communion minister.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
And each person may respond **Amen.**

COMMUNION SONGS

Lamb of God (Setting 8)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Bind Us Together WOY 748

Bind us to - geth - er, Lord, bind us to - geth - er with cords that
can - not be bro - ken. Bind us to - geth - er, Lord,
bind us to - geth - er, Lord; bind us to - geth - er in love.
1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam - ly of God. You are the prom - ise di - vine.
There . . is on - ly one Bod - y; that . . is why we can sing:
You are God's cho - sen de - sire, you are the glo - rious new wine.

We stand.

TABLE BLESSING

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His Grace. **Amen.**

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

God blesses us and sends us in mission to the world.

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

August 30, 2026

Members · Beth Sessoms · Larry Schiebe · Philip Williams · Anna Lena Andersen · Cayla Chaplin
· Gary Eissinger

· Diane Stultz · Peter Lundell · Gregg Nazario · Sandy Pangle · Stasha · Alan Carlson · Katie Maxwell
· Charlotte Choice and family · Sara Brown · Mindy Quinby · Morgen Jensen · Yvonne Wheeler
· Buddy Prevatte · Betty Beale · James Rose · Ethan Thompkins · Erik Liedig · Simone Ryan · Sharon Decatur

Our military members (*deployed)

· Earl Stockham · Dan Gibson · Joshua Trogdon* · Bella Fish · Hochang Min · Alex Habermehl
· Robert James · Matthew Porter* · Derek Carlson · Howard Hogan* · Justyce Crecelius* · Zach Fuhr
· Addie Piatz* · Douglas Gearing*



To celebrate our 90th anniversary, a small snippet of our history will be featured in the bulletin each week.

Following the resignation of Pastor Lingle, a call was issued to the Rev. John D. Mauney which he accepted on May 12, 1945. Pastor Mauney came at a time when the nation was at war and was faced with the task of developing a young congregation and serving many Lutherans at two area military bases. Pastor Mauney and his wife Mary Emma worked as a team to serve this congregation faithfully for 32 years.



Ministry at St. James ... August 30 – September 6, 2026

Sun. Aug 30	<i>Fourteenth Sunday after Pentecost</i> 9:00 am Sunday Morning Faith Formation (Men's class only) 10:00 am Worship 11:30 am Choir Practice
Mon. Aug 31	9:00 am Quilting (Annex) 6:00 pm Cub Scouts Pack Meeting
Tue. Sept 1	12 :00 pm Prime Timers Luncheon 6:30 pm Boy Scouts Troop 747 7:00 pm Fellowship on Zoom
Wed. Sept 2	5:30 pm Theology on Tap (Men's Fellowship on back lawn) 6:30 pm Handbell Choir rehearsal
Sun. Sept 6	<i>Fifteenth Sunday after Pentecost</i> 9:00 am Sunday Morning Faith Formation (Men's class only) 10:00 am Worship 11:30 am Choir Practice



St. James Lutheran Church Men's Ministry, Lutheran Men in Mission, is sponsoring a Men's Retreat, October 16 to 17. Our Retreat will be held at Camp Agape, a short 45-minute drive north of Fayetteville. Come join us for a weekend of fellowship, food, some light outdoor activities and spiritual growth. The sign-up sheet and informational flyers can be found on the message board near the Men's Bible Study area or contact the Church Office or Todd Burns. Don't miss out on this wonderful opportunity!!!

St. James Lutheran Church

"Men's Retreat"

Theme: Rest for Your Souls (Matthew 11)

Friday & Saturday

October 16 & 17, 2026

**Camp Agape & Conference Center
Gerhard Cabin**

- **What to Bring:** Bible, Paper, Pen or Pencil, your favorite book...other than the Bible, clothing appropriate for light outdoor activities, overnight bag.
- **NO COST** to all attendees!

For more information contact Todd Burns, (910) 308-5431, burnst37@gmail.com