

Saint James Lutheran Church

June 14, 2026

Third Sunday after Pentecost



Jesus sends out the 12 apostles

The Rev. John Locke

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Musician: Alyssa Hall

Worship Leaders		
	June 14 Third Sunday after Pentecost	June 21 Fourth Sunday after Pentecost
Assisting Minister	Ruth Ann Crecelius	Jackie Hummel
Lector	Glenn Stockwell	Beverly Beale
Communion Assistant	Sue Rink	Delores Schiebe
Ushers	Edward Samuelian, Avery Walker	Agnes Rybar, Georgette Miller
Greeter	Nancy Oliver	Teri Bumphrey
Acolyte	Holden Linkous	Ricky VanPelt
Rover	Paula Burns	Verena & Christopher Min
Worship Nursery	Verena Min, Jennifer Linkous	Amber and Alex Habermehl

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WORDS OF WELCOME

We stand

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

GATHERING HYMN

God Is Here

ELW 526

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you. Amen.

PRAYER OF THE DAY

Let us pray together.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

We sit.

WORD

CHILDREN'S TIME

Following Children's Time, younger children are invited to go downstairs for an adult supervised activity time. They will return to the sanctuary during the Hymn of The Day.

FIRST READING Exodus 19:2-8a

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a} The people all answered as one, “Everything that the Lord has spoken we will do.”

The word of God for the people of God. **Thanks be to God.**

PSALM 100

¹ Make a joyful noise to the Lord, all you lands!

² Serve the Lord with gladness; come into God’s presence with a song.

³ **Know that the Lord is God, our maker to whom we belong;
we are God’s people and the sheep of God’s pasture.**

⁴ Enter the gates of the Lord with thanksgiving and the courts with praise;
give thanks and bless God’s holy name.

⁵ **Good indeed is the Lord, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

SECOND READING Romans 5:1-8

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

The word of God for the people of God. **Thanks be to God.**

We stand

GOSPEL ACCLAMATION (Setting 8)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL The Holy Gospel according to Matthew. **Glory to you, O Lord.**

Matthew 9:35—10:8-23

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵ Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶ “I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and

you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³ When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord. **Praise to you, O Christ.**

We sit.

SERMON

Pastor John

We stand.

HYMN OF THE DAY

In Christ Called to Baptize ELW 575

THE RITE OF HOLY BAPTISM OF

William Friedrich Fuhr

and

RECEIVING OF NEW MEMBERS

Jody and Jim Smith, Susan and David Oliver,

Erin and Zachary Fuhr, and John Andersen



PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God’s mission for the life of the world.

The Assisting Minister presents the candidates for baptism and membership:

I present William Fuhr for baptism, and I present for membership Jody and Jim Smith, Susan and David Oliver, Erin and Zachary Fuhr, and John Andersen

The presiding minister addresses parents:

Erin and Zach, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have William baptized into Christ?

Response: I do.

As you bring William to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God’s faithful people,
bring him to the word of God and the holy supper,
teach him the Lord’s Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that William may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help William grow in the Christian faith and life?

Response: I do.

The presiding minister addresses the sponsors:

Sponsors, do you promise to nurture William in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the candidates for new membership.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the holy supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

The presiding minister addresses the assembly:

People of God, do you promise to support William and pray for him in his new life in Christ? Do you promise to support these sisters and brothers and pray for them in their life in Christ?

Response: **We do, and we ask God to help and guide us.**

PROFESSION OF FAITH

The assembly stands. Pastor addresses all the candidates.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God; the powers of this world that rebel against God; and the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

Water is poured into the font during the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

The assembly may be seated.

BAPTISM

The presiding minister baptizes William.

Water is poured on William's head:

I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

After the baptism, the assisting minister leads the assembly in the response:

You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain William with the gift of your Holy Spirit:
the spirit of wisdom and understanding, the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever. Amen.

The pastor makes the sign of the cross on William's forehead.

Child of God,
you have been sealed by the Holy Spirit and
marked with the cross of Christ forever. Amen.

PRAYERS

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

The pastor will place both hands on the head of William. A member of congregation council will stand with new members.

Sustain William, and all these who enter into membership with St. James congregation, with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

WELCOME

The assisting minister presents a lighted baptismal remembrance candle for William.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized, and these new members of St. James.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming world to all the world.

PRAYERS OF INTERCESSION

(Names of those on the congregation's prayer list are listed in the back of the bulletin)

Each portion of the prayers ends with these words:

God of grace,

hear our prayer.

PEACE

The peace of God be with you always.

And also with you.

We share this peace as a sign of our baptismal unity as children of God. The "exchange of peace" (also commonly called "sharing the peace" or "passing the peace") is an act of reconciliation that serves as a transition point between the Word and Meal portions of the liturgy.

We sit.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.



Support of the ministries of St. James, as well as the wider church, is appreciated. To donate with cash or check use an envelope from the back of the pew or scan the QR code to donate digitally. Thank you for your generosity.



ANTHEM *Great is thy Faithfulness* (Harp)

Alyssa Hall

We stand.

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.

HOLY, HOLY, HOLY (ELW setting 8)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER *(Traditional Version)*

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.**

**Give us this day our daily bread.
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation;
 but deliver us from evil.**

**For thine is the kingdom, and the power
 and the glory, forever and ever. Amen.**

THE HOLY COMMUNION

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!
Thanks be to God.

We sit.

COMMUNION INSTRUCTIONS

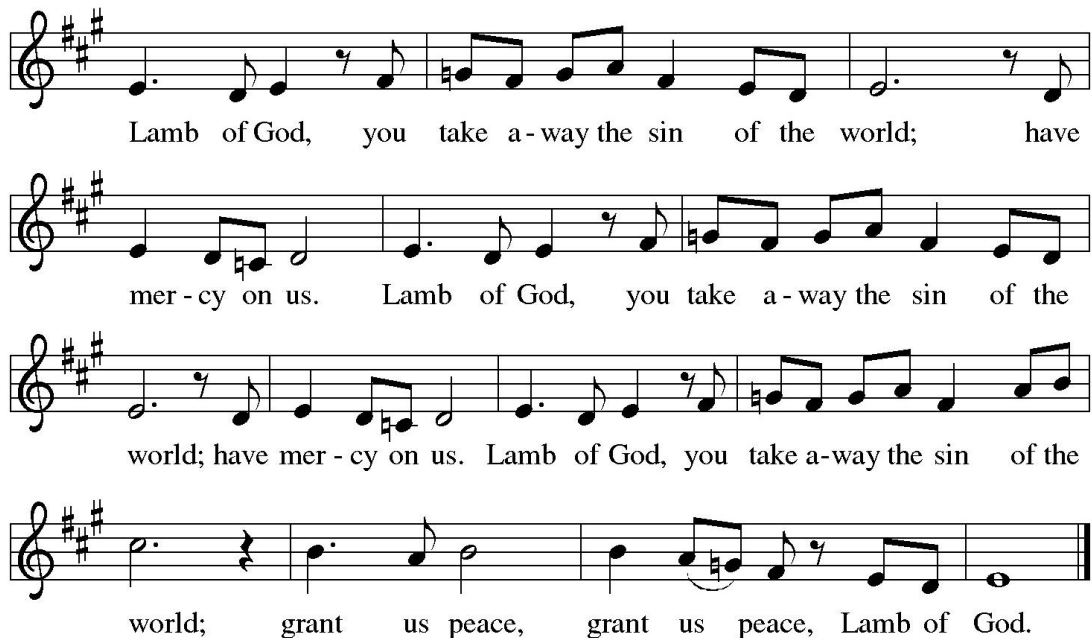
All are welcome at Holy Communion. Lutherans believe that Jesus' real presence is in, under, and through the bread and wine. The sacrament is effective in either bread or wine, so if you have an issue with either bread or wine, you may commune with one element. Grape juice and gluten-free wafers are available for those who prefer. We will distribute bread and wine by individual cup. Children and others not communing may fold arms across their chest, and they will receive a blessing from the communion minister.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond **Amen.**

COMMUNION SONGS

Lamb of God (Setting 8)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

1 O Ho - ly Spir - it, root of life, cre -
 2 E - ter - nal vig - or, Sav - ing One, you
 3 O ho - ly Wis - dom, soar - ing pow'r, en -
 a - tor, cleans - er of all things: a - noint our wounds, a -
 free us by your liv - ing Word, be - com - ing flesh to
 com - pass us with wings un - furled, and car - ry us, en -
 wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

We stand..

TABLE BLESSING

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in His Grace. Amen.

PRAYER AFTER COMMUNION

Compassionate God,
 through the gifts of bread and wine
 our hearts are filled with the abundance of your love.
 Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.
 We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Creator, Redeemer, Sustainer,
 † one God,
 bless, heal, and hold you
 today and always.
Amen.

SENDING HYMN *I Love To Tell The Story* ELW 661 (vs 1, 3)

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE



Saint James is celebrating its 90th anniversary on June 28!

We have received news that the new Fellowship Hall HVAC will not be installed prior to 28 June. Considering that summer temperatures will be here by late June, our planning team has made the following decisions:

The planned anniversary lunch will be postponed until a later date; however

A Celebration of thanksgiving in worship is still planned. Bishop Emily Hartner will be our guest preacher and the choir will lead with wonderful music. We will give thanks to God for the blessing of ninety years of ministry. **Please make plans to be in attendance on June 28.**



CONGREGATIONAL PRAYER CONCERNS

June 14, 2026

The list in the weekly bulletin is intended to be for persons in immediate crisis. Generally, those names will be moved to the newsletter after 3 weeks. The newsletter has our long-term prayer list which is updated as you tell us.

Members · Beth Sessoms · Larry Schiebe · Philip Williams · Anna Lena Andersen · Brenda Killett
· Betty Kern · Cayla Chaplin · Valerie Brewer

Friends & Family

· Diane Stultz · Peter Lundell · Gregg Nazario · Sandy Pangle · Stasha · Alan Carlson · Katie Maxwell
· Darcey Beale · Charlotte Choice and family · Sara Brown · Mindy Quinby · Morgen Jensen
· Jason VanDervoort · Bob Matlack · Yvonne Wheeler · Buddy Prevatte

People at Home or in Care facilities: · Charlotte Davis · Brenda Killett · Carolyn Uchtorff

Our military members (*deployed)

· Earl Stockham · Dan Gibson · Joshua Trogdon* · Bella Fish · Hochang Min · Alex Habermehl
· Robert James · Matthew Porter* · Derek Carlson · Howard Hogan* · Justyce Crecelius* · Zach Fuhr



Ministry at St. James ... June 14 - 21 2026

Sun. June 14

Third Sunday after Pentecost

- 9:00 am Sunday Morning Faith Formation (Sunday School for adults only)
- 10:00 am Worship (Receiving of New Members / Baptism of William Fuhr)
- 11:30 am Choir Practice
- 11:30 am Congregation Council Meeting
- 3:00 pm HymnSingers Concert at St. Luke (522 Hillsboro St.)
- 5:00-7:00 pm Youth Game Night (6th – 12th grades)
Games, fun, laughter, friendship, and food. Come, bring a friend!

Mon. June 15

- 9:00 am Quilting Ministry Team (Annex)
- 12:30 pm Stella San Miguel Funeral
- 6:00 pm Property Meeting (Zoom only)

Tue. June 16

- 7:00 pm Boy Scouts Troop 747 Meeting
- 7:00 pm Fellowship on Zoom

Sat. June 20

- 7:30 am Honeycutt Park Clean up (352 Devers Street)
Join us to beautify our local park!

Sun. June 21

Fourth Sunday after Pentecost / Father's Day

- 9:00 am Sunday Morning Faith Formation (Sunday School for adults only)
- 10:00 am Worship
- 11:30 am Choir Practice



SUMMER SUNDAY SCHOOL SERIES

Esther & Ruth

Join us this summer as we journey through the stories of two remarkable women of the Bible — Esther and Ruth.



Courage in uncertain times



God's providence and faithfulness



Identity, purpose, and redemption



Friendship, loyalty, and hope



SUNDAYS AT 9:00 AM



ROOM 127



LIGHT SNACKS & FELLOWSHIP

"All because someone was willing to say yes... for such a time as this."

SUMMER SCHEDULE

ESTHER SERIES

May 24 – June 21



- May 24 Esther Overview
- May 31 The Making of a Queen
- June 7 For Such a Time as This
- June 14 Parades and Parties
- June 21 Fighting and Feasting

June 28 St. James Anniversary Celebration!!



July 5 & 12 No Sunday School (I'll be in Greece)



July 19 & 26 No Sunday School



2ND SUMMER SERIES

Aug 2 – Aug 30

The Story of Ruth – A Plentiful Harvest



HYMNSingers!

presents

PENTECOST Praise IN ORDINARY TIME

In this season of Ordinary Time, experience the enduring power of the Holy Spirit through hymns, praise songs, and gospel music.

3PM | SUNDAY
JUNE 14, 2026

St. Luke AME Church
522 Hillsboro St.
Fayetteville, NC 28301

SPONSORED BY:
ST. LUKE AMEC JOY MINISTRY

Make sure you grab your copy of “Week 2 Week” devotions next to the bulletin basket outside of the sanctuary!



Week of June 14 – 20, 2026 3rd Sunday after Pentecost

FOCUS VERSE **Matthew 9:36-37**
“When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd.”

SERMON NOTES:
What stood out in this week’s sermon? (Theme, phrase, reference, etc.) What questions stir up within you? What do you want to explore further?

Week of June 14 – 20, 2026 3rd Sunday after Pentecost

FOCUS VERSE **Matthew 9:36-37**
“When he saw the crowds, he had compassion for them because they were

FOR FURTHER THOUGHT
 The “Harassed and Helpless.” Probably not a group to which we want to be associated. And yet, for Jesus too many people were used, abused, disrespected, or ignored. So, he appointed apostles (the Greek word means one who is sent) to announce the arrival of the Messiah. Strength, mercy, and hope have arrived. Life is about to change! I suspect, if we are truthful to ourselves, all of us have felt harassed and helpless at one time or another. But Jesus brings near the

harassed and helpless, like sheep without a shepherd.

SERMON NOTES:
What stood out in this week’s sermon? (Theme, phrase, reference, etc.) What questions stir up within you? What do you want to explore further?

BEYOND SUNDAY:

**Readings intended to help you reflect and digest this week’s worship service.*

MONDAY: Psalm 119:41-48 (*Prayer for strength and God’s presence*)
 Most **MEMORABLE** verse for you, in this passage, at this time?

What makes this verse so **MEANINGFUL**?

TUESDAY: Hebrews 13:1-16 (*Healthy relationships through God’s love*)
 Memorable: _____
 Meaningful: _____

WEDNESDAY: Hosea 14:1-9 (*Paths to righteousness*)
 Memorable: _____
 Meaningful: _____

BEFORE SUNDAY READINGS:

**Readings intended to help you prepare for the upcoming Sunday.*

THURSDAY: Psalm 100 (*Praise and thanksgiving for God’s welcome*)
 Memorable: _____
 Meaningful: _____

FRIDAY: Exodus 5:27-31 (*Moses and Aaron in the Wilderness*)
 Memorable: _____
 Meaningful: _____

SATURDAY: Exodus 6:28-7:13 (*Moses and Aaron meet Pharaoh*)
 Memorable: _____
 Meaningful: _____

Read Ahead: June 21, 2026 – 4th Sunday after Pentecost (Prop 7)
 Jeremiah 20:7-13; Psalm 69:7-18; Romans 6:1b-11; Matthew 10:24-39