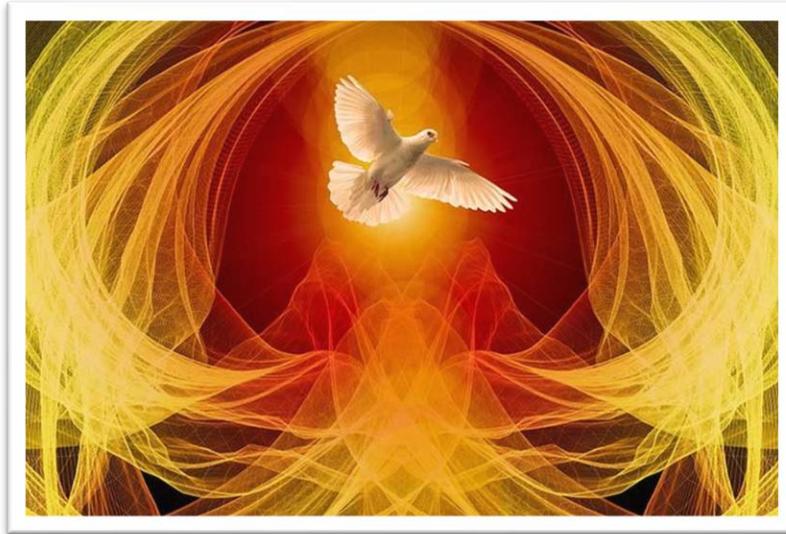


Saint James Lutheran Church

June 8, 2025
Day of Pentecost



The Rev. John Locke

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Music Director: Mark Tollefsen

Worship Leaders		
	June 8 Day of Pentecost	June 15 The Holy Trinity
Assisting Minister	Jane Boelke	Jacky Hummel
Lectors	Valerie Brewer	Anna Lisa Johannessen
Communion Assistant	Delores Schiebe	Tonie Neal
Ushers	Gary & Ruth Ann Crecelius	John & Gayle Frinak
Greeter	Barbara Azzarelli	John & Gayle Frinak
Acolyte	Henry Orellano	Gianna Orellano
Rover	Dave Runkle	Tom Liedig
Worship Nursery	Sue Rink, Kathy Brown	Tonie Neal, Sue Rink

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WORDS OF WELCOME

We stand

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of † the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,
we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

We sit.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S TIME

FIRST READING Acts 2:1-21

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others sneered and said, "They are filled with new wine." ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.' "

The word of God for the people of God. **Thanks be to God.**

PSALM 104:24-34, 35b

²⁴ How manifold are your works, O Lord!

In wisdom you have made them all; the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷ **All of them look to you
to give them their food in due season.**

²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹ **When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹ **May the glory of the Lord endure forever;
O Lord, rejoice in all your works.**

³² You look at the earth and it trembles;
you touch the mountains and they smoke.

³³ **I will sing to the Lord as long as I live;
I will praise my God while I have my being.**

³⁴ May these words of mine please God.
I will rejoice in the Lord.

^{35b} **Bless the Lord, O my soul.
Hallelujah!**

SECOND READING Romans 8:14-17

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of God for the people of God. **Thanks be to God.**

We stand

GOSPEL ACCLAMATION (from Now The Feast and Celebration liturgy, by Marty Haugen)

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

GOSPEL: The Holy Gospel according to John. **Glory to you, O Lord.**

John 14:8-17; 25-27

⁸ Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it. ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Gospel of the Lord. **Praise to you, O Christ.**

We sit.

SERMON

We stand.

HYMN OF THE DAY *Spirit of Gentleness* ELW 396

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION *(Names are listed in the back of the bulletin)*

Each portion of the prayers ends with these words:

Hear us, O God.

Your mercy is great.

We sit.

PEACE

The peace of God be with you always.
And also with you.

We share this peace as a sign of our baptismal unity as children of God. The “exchange of peace” (also commonly called “sharing the peace” or “passing the peace”) is an act of reconciliation that serves as a transition point between the Word and Meal portions of the liturgy.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.



Support of the ministries of St. James, as well as the wider church, is appreciated. To donate with cash or check use an envelope from the back of the pew or scan the QR code to donate digitally. Thank you for your generosity.



ANTHEM *Spirit Divine* by Austin Lovelace

We stand.

OFFERING PRAYER

Risen One,
you have gathered us around your table of grace
 along with these gifts we bring.
Come among us again,
 breathe your life into us,
 and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

DIALOGUE

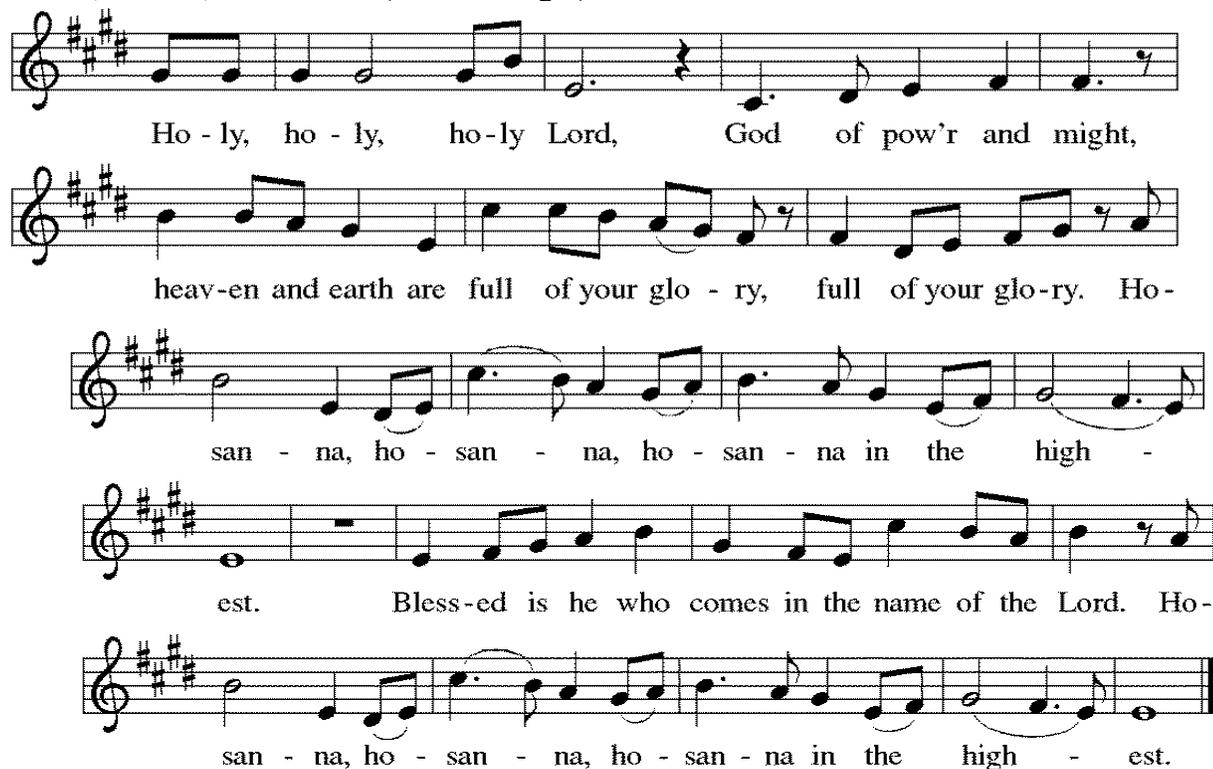
The Lord be with you.
 And also with you.
Lift up your hearts.
 We lift them to the Lord.
Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW setting 8)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
and the power and the glory,
forever and ever. Amen.**

THE HOLY COMMUNION

INVITATION TO COMMUNION

Come to the table of grace.
Receive the gift of new life.
Thanks be to God.

The assembly may be seated.

COMMUNION INSTRUCTIONS

Holy Communion will be distributed today at the altar railing. Follow ushers' instructions and fill all available spaces around the railing. You may kneel if you desire.

All are welcome at Holy Communion. Lutherans believe that Jesus' real presence is in, under, and through the bread and wine. The sacrament is effective in either bread or wine, so if you have an issue with either bread or wine, you may commune with one element. Grape juice and gluten-free wafers are available for those who prefer. Children and others not communing may fold arms across their chest, and they will receive a blessing from the pastor.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.

and each person may respond Amen.

COMMUNION SONGS

Lamb of God (Setting 8)

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Draw Us in the Spirit's Tether
Like the Murmur of the Dove's Song

ELW 470
ELW 403

We remain seated.

PRAYER AFTER COMMUNION

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders, sing of your glory,
and proclaim your risen life to a wounded and weary world. **Amen.**

MINISTRY OPPORTUNITIES

SENDING

God blesses us and sends us in mission to the world.

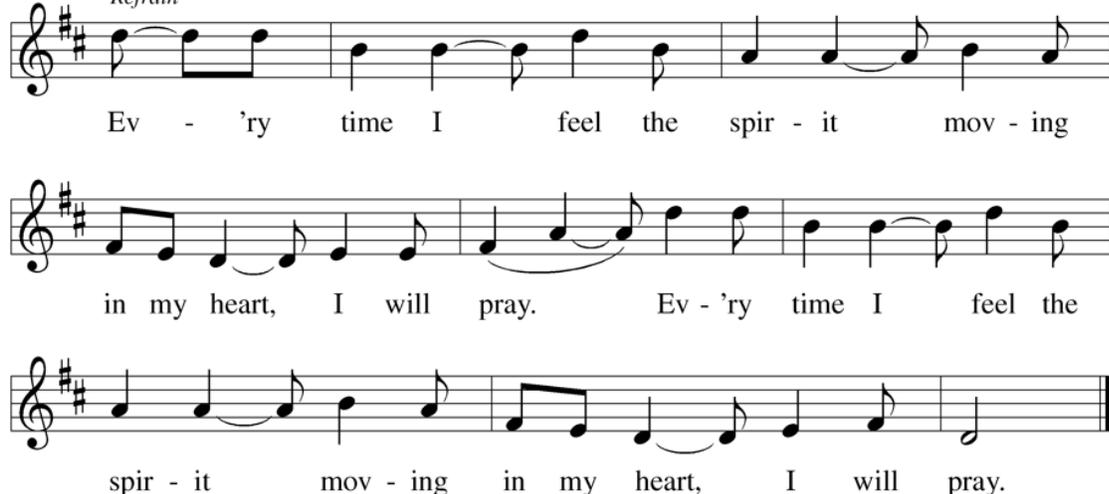
We stand.

BLESSING

The triune God, who was, who is, and who is to come,
Sovereign, † Savior, and Spirit, light your way with resurrection dawn,
now and always. **Amen.**

SENDING HYMN *Every Time I Feel the Spirit* TFF 241

Refrain



Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 All a - round me looked so fine,
3 Jor - dan riv - er, chilly and cold,

Refrain



out of his mouth came fire and smoke.
asked . . . my Lord if all was mine.
chills the bod - y but not the soul.

DISMISSAL

Go in peace. In Christ you are made new. Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE



Congregational Prayer Concerns

The list in the weekly bulletin is intended to be for persons in immediate crisis. Generally, those names will be moved to the newsletter after 3 weeks. The newsletter has our long-term prayer list which is updated as you tell us.

Members · Joe Lehner · Beth Sessoms · Stella San Miguel · Gary Eissinger · Linda Schlenker
· Bill Vittoe · Larry Schiebe · Mary Wright

Friends & Family

· Claudia Joyner · Simone Ryan · Kathleen Huling · Diane Stultz · Robert Barnes · Becky Jones
· Pastor Ted Bost · Congrats to Marcia Katt on the birth of her great-granddaughter June 4th
· The Family of Mikael Knight

People at Home or in Care facilities (restricted mobility)

· Charlotte Davis · Claudia Doyle · Brenda Killett · Carolyn Uchtorff

Our military members (*deployed)

· Earl Stockham · Jessie Hewins · David Oliver · Dan Gibson · Jacob Rea · Joshua Trogdon
· Bella Fish · Hochang Min* · Alex Habermehl



NC Synod has a new Bishop!



After ten years of faithful leadership, the Rev. Dr. Timothy Smith decided to retire as bishop of the North Carolina Synod.

May God bless Bishop-elect Emily Hartner and the North Carolina Synod as we move forward together into this new thing that God is doing. She is currently the Pastor at Holy Trinity in Charlotte